**MEA DECLARATION OF CANDIDACY**

**Local MEA Delegate to the 2019 NEA-RA**

The National Education Association-Representative Assembly is the governing body of the NEA. Elected delegates set NEA policies and elect NEA officers. For the year 2019, the NEA-RA will be held in Houston, Texas, from July 3- July 7. MEA members that desire to declare candidacy as a local MEA delegate to the NEA-RA must complete this form, ***in full***, and submit it, as directed below\*.

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (as it is to appear on the ballot)

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Personal Phone #(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teaching Position \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Ethnic Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(info required by the NEA)*

School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CTA/NEA Membership # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(an application* ***CANNOT*** *be accepted without this number\*)*

(\*NOTE: The **CTA/NEA Membership Number** can be obtained from the member’s CTA membership card,

or from the label of the member’s *NEA Today* or *CTA Leadership* magazines.)

CHECK THE FOLLOWING:

\_\_\_\_ I declare that I am a member in good standing of MEA/CTA/NEA

\_\_\_\_ I will attend all sessions of the NEA-RA and **all** 2018-2019 MEA Rep Council meetings

to give NEA reports, and fulfill my duties, as indicated in the MEA Bylaws.

**(This is *mandatory* to be a candidate from MEA)**

\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

*\** This form must be received by the MEA Elections Committee Chair, **Bonnie Haskell**, at **Pyles School**, or by email submission to president@**magnoliaeducatorsassociation.org,** no later than **4:00 p.m.; Thursday April 25, 2019.** *Applications received after the deadline will not be accepted.* ***No*** *paper/hard copy submitted to an MEA Executive Board member will be accepted.*

A candidacy statement with a maximum of **50 words** *must be* ***emailed*** to MEA at *president@***magnoliaeducatorsassociation.org,** by **4:00 p.m.; Thursday, April 25, 2019**.All words over the 50-word limit will be deleted.***No*** *paper/hard copy of the candidacy statement will be accepted.*

**B F Z T O X M G A C N L W Q D U J K E V I H R Y P S**